

# 4-H/FFA Youth Awards

Sponsored by the  
**\$3,250 Total**



Award donated by MSA as a voucher to be used in 2024  
as aid in purchase of a registered Shorthorn/ShorthornPlus  
breeding stock(open or bred heifer, cow or herd bull).

## 4-H Awards

1st Place - \$750  
2nd Place - \$500



Scan the code for more information!

## FFA Awards

1st Place - \$750  
2nd Place - \$500



## Bonus Award

4-H or FFA -\$750



- Joint selection by MO 4-H, FFA & MSA committee approval
- Winners must join AJSA & MJSA and are encouraged to participate in local, state, and national shows with the main goal of growing and developing a beef herd.
- Recipients to be determined by completed questionnaire & a 3-6 minute video contest presentation themed, *"Sharing my dream with Shorthorns"*



### MSA-Missouri Shorthorn Association

31598 Hendrickson Rd  
Sedalia, MO 65301

#### For any questions, contact:

Brett Naylor, President: 417-880-6873  
Jose' Cruz, Vice President: 314-803-1104  
John Hendrickson, Sec/Treasurer: 618-367-4190

Forward answers to questions and video by  
March 1st, 2024 to  
[info@missourishorthorn.com](mailto:info@missourishorthorn.com)

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Your name: \_\_\_\_\_

Age: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_

Phone \_\_\_\_\_

4-H Club or FFA Chapter: \_\_\_\_\_

1. What are your most significant projects you have done during your 4-H or FFA career? \_\_\_\_\_
2. What did you learn from your project this past year?  
\_\_\_\_\_
3. How has involvement in the Livestock/Beef program helped you prepare for your future education and career? -  
\_\_\_\_\_
4. What are the most important life skills you have mastered as a result of your Project work? \_\_\_\_\_
5. Tell us why you would be a good recipient of the MSA award?  
\_\_\_\_\_
6. How do you see Shorthorn cattle in your Future?  
\_\_\_\_\_

**MSA will pay the amount of Voucher directly to Seller or Sale Management with Proof of Purchase. (Family purchases are Excluded.) Voucher includes 1 year free MSA memberships to New buyer & sellers Award recipients to be determined by this Completed Questionnaire & a 3 to 6 Minute Video Contest Presentation: Themed “Sharing My Dream with Shorthorns**

Forward Answers to Questions & Video by 3/01/24 to: [info@moshorthorn.com](mailto:info@moshorthorn.com)

Recipients to be announced by 3-24-24; just before MSA State Sale on 3-26-24